A.P.Dores, before M. Kuhn´s text 02.08.2018

*Citizen state - it is the state who runs our capitalist economy*

Lisbon meeting, 19-23 August 2018

*The citizen state – the polis of the citizen society* (sociological contribution)

1. Bourdieu´s „social fields“ where power struggles happen, Elias modern repugnance to violence, Parsons´s „systems of power, they all **reduces** humans to their ability to represent social struggles (Kuhn´s pre occupied thinking), reduces social life to dominant classes lives: struggling ideally with raison, abolishing the use of violence (among them), based on their own organized real-states or properties.

This self-dehumanization of people, especially common people, explains the sociological thinking repugnance regarding biology and law knowledge. Biology would show ontological equality between representatives and everyone else; law would show elite every day criminal behaviour.

Sociology reifies idealized truncated heroes as the real humanity and common people as human resources (Kuhn´s affirmative criticism).

[*The essential nature of the polis of the citizen society: The duplicated human into the free/private citizen and the equal/political citizen – duplicated by and served by their domesticating power, geared towards serving the citizen state’s objectives*]

1. Temporally upgraded from dispensable human resource to citizen, ideally supported by social state law when crises happen, common people give priority to individual safeguards as domesticated workers serving whatever dominant classes´ private or public goals. This professional´s and citizen´s morals are the main goal of universal schooling. This morals are also exemplary sanctioned by criminal laws. They need every day and everywhere reinforcements, including disciplinary laws at work or at school, study and working evaluation rules, rankings and all demoralising and individualizing work under the name of rationalization processing, framed by the notion that we all have to sacrifice as human resource in order to support our exogenous needs as human beings. Society is in peace, like penitentiaries, claimed Hobbes and alike, because the state and all the institutions smash natural passions, reducing them to (dominant classes´) rational political and social utilities. Society, as penitentiaries, suffers from crises and revolutions because people oppression accumulated violent energies that have to be released, now and then, wrote Rousseau and alike.

[*The citizen – The domesticated citizen and his conditioned materialism to serve the common project of their abstract power and abstract wealth, all (!,) serving their domesticating power.*

* *Citizenship: their permitted=regulated and conditioned materialism*
* *Pursuing life projects of citizens....*
* *....Freedom and equality , imposed on them by their ruling power*
* *Citizens pursuing their life projects by serving their abstract wealth creating economy*
* *....as equal private property owners conditioned via and for increasing private properties – from an individual means towards the citizen’s society objective...*
* *The weird general interest of the citizen’s society ruling political body, it’s service for the citizens and the service of the citizens for their citizen state*]
1. Welfare state as a result of the people struggling against imperial trends (materialism, alienation, divide, manipulation of the lives of human resources) that do not any more support capitalist mechanisms by the beginning of XX century. Imperial vanguard could not stand anymore and divide by national imperialisms, calling for support of new allies, the working movement (not women movements, for instance).

New forms of political organization (Leninism) and state intervention (policing and social work, beside economic intervention) claim new laws, such as universal voting and schooling, social security policies, public healthcare.

Neoliberalism is the capitalist vanguard reaction to the success of welfare state, using it as markets to upgrade the opportunities of profit not available anymore in other economic stream. That is why neoliberalism claim politics against the state and, at the same time, policies from the state to protect criminal takeover in arms, drugs, people clandestine markets, and fiscal engineering, as well to open monopolist markets on the former “commons” (agriculture, transportation, education and healthcare, sea industries, energy sector).

The debt politics that supervise all neoliberal politics is stressed. Everyone can see the mechanism, starting with anglophile students that know they cannot pay their personal debt. Political vanguard is moving away from it, reacting returning to nation-state borders, supported by politics of anger that help them to disperse people´s feelings, presenting them profile terrorists and criminals as strangers and immigrants. Using police and judicial systems against the Law. Starting with Iraqi war over overt lies and Guantanamo end of international war law.

The end of political opposition, obtained by the caring the people’s lives state monopoly (at work and out of work), gives the ground to law binding under the vanguard and corporate and professional interests, out of any democratic surveillance. Over blackmail moralistic arguments that who does not contribute and sacrifice to society should be banished and abandoned to state rotten social services, and, in the positive way, those who serve better the vanguard should be rewarded accordingly to obtained results.

Universal schooling do incorporate on us a spirit of parental good will from the teachers, reproducing patriarchalism feelings and acceptance and meritocratic naïve understanding of professional and political lives.

[*Law and political power– the lawfully regulated and ruled citizen*

*- constitutional rights (the lie of a „contract sociale“)*

*- lawfullness of the citizens live projects*

*- lawfull political power setting it’s laws, the domesticated despotism*

*- all directing the materialism of the citizens and the citizen state politics towards serving the objectives of the citizen’s state political and economic objectives for the exclusive benefit of the citizen’s state reign*]

1. Constitutional Montesquieu split of powers, ruled by each main interests (judicial system by aristocracy, security systems by military, assembly and government by bourgeoisie, international representation by monarchy) does not preview any function to the people.

Regarding the people continues to feel as inferior to the vanguard, by inherited social status or by merit (is not different), to dived the rulers is a good strategy to get more liberty grades.

Failing the system, as it is happening now, the Empire should change its centre (to China, the habitual suspect in long term history) and expect turmoil movements (such as migration movements).

National discussions about global issues gives again opportunities to vanguard decide whatever they can decide and they can count of the people to follow them, since all depend on sacrifice and reward, both divine and capitalist dividend or salaries.

[*The political citizen – The division of the society in privates, into their citizen state, it’s policy professional decision makers and their power monopoly, „delegated“ to the citizen state, appointed by the citizen society*

* *Democracy*
* *Elections: one voice one man*
* *political parties*
* *Freedom of speech, it’s topics, conditions and protector*
* *The democratic public*
* *citizen morality, secularized state religion and social sciences*]
1. Montesquieu split powers framework were adopted also by corporations. As scientific work organization (in little pieces) and as work organization of professions and sciences (in integrated sets of pieces). Everyone should depend strictly on everyone else. Debt politics added the vanguard ability to control at a distance private lives of workers and their families (as consumers at their boss groceries and rent houses). Growing debt politics use the same strategy to control everyone else.

19th century political economy as an intellectual framework to understand and justify national capitalism (hiding colonial and other global imperial historical operations) become forbidden in the soft way, since division of labour (including scientific labour) spread its effects on societies and also since national states were used as elite refuge to overcome anti-imperial 20 century movements.

Today, political economy as a rare left wing resistance strategy to the monopoly of neoclassic epistemology at the university economy departments. The failure of any transdisciplinary attempts shows that researchers try to find out escape routes and they do not know how to do it, given financial management constraints of their personal lives, as puppets of the elites.

Rewards for those people who do receive merit awards from elite are huge, comparing the financial blockage of those who prefer to use their feelings and heads.

[*Political Economics*

* *The political money, the power instrument to rule the condition end materialism towards the polis objectives*
* *tax*
* *national currencies and credit*
* *Economic policies national economic politics*
* *national banks*
* *„Welfare“ state – of and for the survival of the citizen state*
* *Education and scientific knowledge*]
1. Imperialism is not the top of the capitalism. The way around is real. As anyone can see looking for history.

Imperialism is a way of thinking about how to organize actions and lives. There are other ways of thinking how to do it, such as markets or sharing whatever is needed to share (communism).

Imperialism share systems of action (logistics as vigilance of river floods in Egypt, military in Rome) under some kind of higher identity (citizenship hierarchy). People and families are galvanized by this opportunity of competing over prestige and resources to flee common instability of live and death. Some of the people are pushed to become very violent (competing on ideology/theology or military fields) in order to upgrade family status and lives. Which means that small groups of people supporting their heroes/champions (as those who send children immigrants as an hope to family survive where there is no hope) have to organize themselves as little imperial groups.

This kind of organization is proven the best to deal with large sets of humans, and communism is better to organize families, since gender discrimination against women, children and old people are embedded in the mentality of now a day people.

Markets is the purest liberal ideology to disguise monopolies and accumulation, capitalist or otherwise, like monopoly of power disguise by meritocracy.

 [*Sovereignty in a world of sovereign states*

*Imperialism – the world of sovereign nations states and the citizens*

* *The uncomplete completed sovereignty*
* *inside for outside – uncompleted*
* *the challenge of the other sovereignties*
* *Currencies, an economic weapon,*
* *the relativism of serving capital*
* *The world and the world’s people, including all citizens, as a means of the market, including the market, serving the power of the sovereigns over each other*
* *War for peace: The need of Military power for peace and war for defending sovereignty against the uncompleted sovereign others, relativizing the citizen state objectives for it’s long term existence*]